



## THE GOOD MANIFESTO

There is a continuing conflict between the Forces of Good and the Forces of Evil. Most of history, in fact, is the story of this conflict. Progress--the collective betterment of the human condition--cannot be made until the concentrated power and wealth of the Forces of Evil ~~are~~ decimated or distributed. We call for the unified struggle, on all levels, of all Forces of Good against the Forces of Evil, leading to the development of a Good Society.

The right ~~to~~ determine one's destiny--collectively or individually--is a basic <sup>one</sup> right. Today the Forces of Evil--either by direction or through the limitation of choice--determine the conditions of our employment, enjoyment and ~~XXXXXX~~ repose--in fact, our <sup>entire</sup> existence. Profit--and the stability of the profit system--is the primary determinant in social decision-making. We call for the creation of a Good Society in which decisions about the common weal are made by the (Good) People according to social needs unconstrained by the traditional priorities of the Forces of Evil.

Human labor and natural resources are the sources of all wealth. Today the Forces of Evil "own" or control a vastly disproportionate share of this wealth. The collective fruit of our labor and benefits of our environment belong to all people and should be used collectively or be distributed according to need. This condition must be met to eliminate poverty and other human want, and is necessary --but not sufficient--step in the distribution of power.

One of the greatest victories of the Forces of Evil has been the prostitution of our culture to the authoritarian, competitive, waste-making profit system. A Good Society must be based upon ~~love~~ and cooperation, democratic trust, and non-alienating labor. ~~The~~ culture--~~and~~ its varied media--must be accessible to all.

Not all problems of the Evil Society can be described merely in terms of the concentration of power and wealth ~~and~~ the accompanying cultural decadence. Many people face oppression due to their race (non-white), sex (female), colonization (people of Third World nations), and in some cases, age (very old and very young). These problems cannot be solved in isolation, but they require special solutions determined by the groups involved. ~~A~~ Good Society ~~must~~ allow such special arrangements.

### THE GOOD STRATEGY

Change of the basic nature described above, is, by definition, revolutionary. The Forces of Good, to succeed, must be the oppressed peoples. To build a Good Movement, the Forces of Good must organize people around their needs and interests. Demands growing out of organization must lead to struggle for structural reforms--change demanding the progressive transfer of ~~power~~ to the people as well as material change. Such struggles shall eventually lead to the seizure of local control over institutions--factories, school, ~~XXXXXXXXXX~~ communities--in a decentralized, but hopefully coordinated, fashion. Given the nature of the Forces of Evil, we can expect them to respond with violent force. We must be prepared to defend our gains militarily at any point in the struggle. But we cannot afford to confuse revolution with violence per se.

Throughout the development of the Good Movement the Forces of Good  
and project--  
must develop--within the constraints imposed by the Evil Society and the  
repressive acts of the Forces of Evil--the style and values of the Good  
Society.

