What could the Medical Center, Hoover Institute and ROTC possibly have in common?

How could a medical center be racist? Who does the medical center serve, anyway? What happens when health becomes a commodity to be bought, sold, and monopolized? Just who are the doctors and administrators at the med. center, and who are the janitors,

pan scrubbers and housekeepers?

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Stanford Med. center recently completed its 21st heart transplant. Meanwhile, needed research is not being done, and has never been done here, on sickle-cell anemia, a disease rare among whites but affecting 25% of all Black americans. ency ward patients must certify, before treatment, their ability to pay. Having a baby at Stanford costs a minimum of \$350. These facts should indicate the class of people served by the med. center.

Notilong ago white administrators turned police loose on workers, students and faculty protesting the unfair firing of a Black janitor. White administrators drag their feet about negociating better working conditions for Black and Brown workers. Murses! bathrooms in the hospital were only recently, as a result of a struggle, desegregated. A Chicano neurosurgeon has been fired because his committment to non-racist medicinehis work at the People's Medical Center in Redwood City, and his sponsoring of Chicano medical students--did not make him an "acceptable" member of the hospital staff.

What could that great white Thing sticking out of our land have to do with racism? What kind of place is Hoover? Could John Keilch be a card cataloger at Hoover? Could Bruce Franklin be a researcher at Hoover? Somehow both Stanford and the CIA see fit to cashier the Hoover Institute on War, Revolution and Peace. While minority workers get BAPed, Hoover receives a third of a million dollars from our General Budget Fund-the same fund which "lacked sufficient funds" for adequate minority financial aids. Meanwhile, Hoover cranks out projects supporting racist regimes in Africa, and theories such as the notorious "geography of intelligence" concept- An "independent" institution, Hoover receives free lodging on our land, along with our money. Hoover violates the structural principal of "one University", as stated by Lyman in rejecting BSU demands. Recently, Hoover Institute paid Henry Cabot Lodge \$5000 of our money to speak to us about the United Mations. This fee for one night's "labor" equals the yearly salary of one of those service workers recently BAPed at Tresidder. Hoover employs only two Third World workers, both on a clerical level, while the world that Hoover toys with is predominantly non-white.

What's the connection between ROTC and racism? What's the connection between ROTC and Stanford? After all, wasn't ROTC offed twice in the last two years? Unfortunately, ROTC is still around. And it looks to be around as long as any of us. Now, in ROTC, just who is trained to order who to fight who, and all for whose benefit? ROTC programs are the primary source of "educated" white men for the armed services officer Corps, both active duty and reserves. Whether commanding Black, Brown and poor white "grunts" in the field against "gooks" in Asia or Blacks and students in the U.S., these men are the champions and defenders of our white male supremacist society:

The fact that, after all of our struggles, the rulers of this campus intend to retain these programs should educate us as to the integral nature of these forms of in-

stitutional racism to the workings of Stanford Cornoration.

People united to combat racism are in constant danger of nolitical victimization, because of the real threat which they pose to vested social and economic interests. Thus Chuck Noble, arrested last year during the Off-ROTC movement, is, as of this writing, still in jail. Thus 23 workers, faculty, and students; Black, Brown and white; have been arrested in the Hospital struggle. Many were seriously injured, and all face changes ranging ur to two felonies and nine misdemeanors. They have earned our love and support. We can only prevent this kind of repression by uniting to protect one another.

What do you know, and what do you think, about Stanford's stakes in racist Southern Rhodesia, South Africa and Mozambique? about the implications of Stanford's overdevelopment policies on the futures of people needing low-cost housing? -bout the proportions of Black and Brown students enrolled here? Are you prenaring yourself to act on the BSU demands?

EDUCATE YOURSELVES! THERE IS NO GREATER INDICTMENT TO BE RAISED AGAINST AN ACADEMIC COMMUNITY THAN IGNORANCE! WE HAVE STUDIED AND DEPLORED RACISM, WE'VE DUTIFULLY READ "SOUL OM ICE", WE'VE FELT THAT SOMETHING MUST BE DOME ... BUT ELSEWHEPE, AND BY OTHER PEOPLE! ACTION IS SUPREME!

Groups of students, workers and faculty are forming all over cambus to educate themselves and mobilize others. There are ongoing struggles every day that you can support. If Katy, 491-3711 you know no-one in a group, call

VENCEREMOS

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